## **Late Contribution Report**

# Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Newsom for California Governor 2018 |                                     |                   | Date of This Filing11/27/2017  | Date Stamp  | CALIFORNIA 497        |  |  |
|---|-------------------------------------|-------------------|--------------------------------|-------------|-----------------------|--|--|
| AREA CODE/PHONE NUMBER<br>(916)285-5733           | I.D. NUMBER (if applicable) 1375287 |                   | Report No. 623256-TK           | -           | For Official Use Only |  |  |
| STREET ADDRESS                                    |                                     |                   | Amendment to Report No.        | Page 1 of 3 |                       |  |  |
| CITY<br>Sacramento                                | STATE<br>CA                         | ZIP CODE<br>95815 | (explain below)  No. of Pages3 | -           |                       |  |  |
|   |                                     |                   |                                |             | ·                     |  |  |

### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|---------------------------|---|--------------------|
| 11/25/2017       | Courtney Benham<br>Kentfield, CA 94904  | IND COM OTH PTY SCC       | Wine Producer<br>Martinray Winery   | \$15,000.00        |
| 11/27/2017       | Calpine Corporation<br>Houston, TX 77002  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$29,200.00        |
| 11/27/2017       | Christina D. Keker<br>San Francisco, CA 94109   | IND COM OTH PTY SCC       | Attorney<br>Keker, Van Nest & Peters LLP/ Christina D.<br>Keker                           | \$5,000.00         |

| *Contributor Codes  |                                   |
|---|-----------------------------------|
| IND - Individual  | PTY - Political Party             |
| COM - Recipient Committee (other than PTY or SCC) OTH - Other | SCC - Small Contributor Committee |

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

## **Late Contribution Report**

# Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Newsom for California Governor 2018   |                                     |                         | Date of<br>This Filing        | 11/27/2017  | Date Stamp                  | CALIFORNIA 497     |            |  |
|---|-------------------------------------|-------------------------|-------------------------------|---|-----------------------------|--------------------|------------|--|
| AREA CODE/PHONE NUMBER (916)285-5733  I.D. NUMBER (if applicable) 1375287  STREET ADDRESS |                                     | Report No.              | 623256-TK                     |   | For Official Use Only       |                    |            |  |
|   |                                     | Amendment to Report No. |                               | Page 2 of 3   |                             |                    |            |  |
| CITY STATE ZIP CODE<br>Sacramento CA 95815  |                                     |                         | (explain below)  No. of Pages | 3   |                             |                    |            |  |
| Late Contrib  | ution(s) Received                   |                         |                               |   |                             |                    |            |  |
| DATE<br>RECEIVED  | FULL NAME                           | FRIBUTOR                | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) |                             | AMOUNT<br>RECEIVED |            |  |
| 11/25/2017  | Frank Pond<br>Los Angeles, CA 90036 |                         |                               | IND COM OTH PTY SCC   | Attorney<br>Pond North, LLP |                    | \$5,000.00 |  |
|   |                                     |                         |                               | ☐ OTH<br>☐ PTY<br>☐ SCC   |                             |                    |            |  |
|   |                                     |                         |                               | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC   |                             |                    |            |  |

| *Contributor Codes  |                                   |
|---|-----------------------------------|
| IND - Individual  | PTY - Political Party             |
| COM - Recipient Committee (other than PTY or SCC) OTH - Other | SCC - Small Contributor Committee |
|   |                                   |

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

## **Late Contribution Report**

# Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER Newsom for California Governor 2018           |   |   | Date of<br>This Filing | 11/27/2017  | Date Stamp   | C                     | CALIFORNIA 497            |  |                                     |  |
|---|---|---|------------------------|-------------|--|-----------------------|---------------------------|--|-------------------------------------|--|
| AREA CODE/PHONE NUMBER (1.D. NUMBER (if applicable) 1375287 |   | Report No. 623256-TK  Amendment to Report No. (explain below) |                        | Page 3 of 3 |  | For Official Use Only |                           |  |                                     |  |
| STREET ADDRESS  |   |   |                        |             |  |                       |                           |  |                                     |  |
| CITY<br>Sacramento  | CITY STATE ZIP CODE Sacramento CA 95815   |   |                        |             | 3  |                       |                           |  |                                     |  |
| Late Contri   | bution(s) Mad   | e   |                        |             |  |                       | ·                         |  |                                     |  |
| DATE<br>MADE  | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |   |                        |             | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTION |                       | AMOUNT OF<br>CONTRIBUTION |  | DATE OF ELECTION<br>(IF APPLICABLE) |  |
|   |   |   |                        |             |  |                       |                           |  |                                     |  |
|   |   |   |                        |             |  |                       |                           |  |                                     |  |
|   |   |   |                        |             |  |                       |                           |  |                                     |  |
|   |   |   |                        |             |  |                       |                           |  |                                     |  |
|   |   |   |                        |             |  |                       |                           |  |                                     |  |
|   |   |   |                        |             |  |                       |                           |  |                                     |  |
|   |   |   |                        |             |  |                       |                           |  |                                     |  |
|   |   |   |                        |             |  |                       |                           |  |                                     |  |
|   |   |   |                        |             |  |                       |                           |  |                                     |  |
|   |   |   |                        |             |  |                       |                           |  |                                     |  |

Reason for Amendment:

FPPC Form 497(June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC